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JC921 U.S. PTO

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I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the U.S. Patent and Trademark Office; Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202.

Richard S. Roberts

**PATENT APPLICATION TRANSMITTAL FORM**

DOCKET NO. (Optional)  
H0003706

JC979 U.S. PTO  
10/091152

03/05/02

To the Assistant Commissioner for Patents:

Transmitted herewith for filing is the patent application of PORTER, SIMON J., ET AL.

entitled LAMINATION FOR SPECIALTY MEAT PACKAGING

Enclosed are: 33 Pages of Specification, Claims and Abstract

- ☐ \_\_\_\_\_ sheets of drawings.
- ☐ An assignment recordation cover sheet and an assignment of the invention to: \_\_\_\_\_
- ☒ Declaration of the inventors. NOT Executed
- ☐ a certified copy of a \_\_\_\_\_ application.
- ☐ associate power of attorney.
- ☐ a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.
- ☒ information disclosure statement, PTO 1449, \_\_\_\_\_ 3 References
- ☐ preliminary amendment.
- ☒ other: RULE 54 LETTER

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE			\$740.00/\$370.00	\$740.00
TOTAL CLAIMS	60-20=	40	\$18.00/\$9.00	\$720.00
INDEPENDENT CLAIMS	7-3=	4	\$84.00/\$42.00	\$336.00
*NUMBER EXTRA MUST BE ZERO OR LARGER				
TOTAL				\$1,796.00

- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-1125 as described below. I have enclosed a duplicate copy of this sheet.

- ☒ Charge the amount of \$ \$1,796.00 as filing fee.
- ☒ Charge any additional filing fees required under 37 CFR 1.16 and 1.17 or credit any overpayment.  
March 5, 2002

Date  
Address:  
Roberts & Mercanti, L.L.P.  
P.O. Box 484  
Princeton, New Jersey 08542-0484

Signature  
Richard S. Roberts

Attorney Name

27,941

Reg Number

(609) 921-3500

Phone

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

PORTER, SIMON J., ET AL.

Docket: H0003706

Serial Number:

Group Art Unit:

Filed:

Examiner:

For: LAMINATION FOR SPECIALTY MEAT PACKAGING

LETTER PURSUANT TO 37 C.F.R. 1.54

Assistant Commissioner for Patents  
Washington, D.C. 20231

Enclosed herewith is the specification for the above captioned patent application. The inventor's Declaration and Power of Attorney will be filed shortly to complete the application pursuant to 37 C.F.R. 1.53(d). It is therefore respectfully requested that the application be accorded a filing date of March 5, 2002 in conformance with Patent Office Rules 10, 53 and 54.

Respectfully submitted,



Richard S. Roberts

Reg. No. 27,941

P.O. Box 484

Princeton, New Jersey 08542

(609) 921-3500

Date: March 5, 2002